



University of
Massachusetts
Lowell

SYMPHONIC BAND CAMP

35 Wilder Street, Durgin Hall Suite 3, Lowell, MA 01854
Deb Huber, Director (978) 934-4133

STUDENT NAME _____ PHONE _____

ADDRESS: _____ CITY _____ STATE _____ ZIP _____

Photographs are taken of the Camp's Concert Band Ensemble. Sectional photos are relevant to the instrument your child plays, or the section they are assigned to for Concert Band. (ask them).

QUANTITY	DESCRIPTION	PRICE	TOTAL
_____	<i>Finale Concert Audio Recording USB Flash Drive</i>	\$18.00	\$_____
	CODE		
_____	A Full Ensemble Photo (8x10)	\$10.00	\$_____
_____	B <i>Sectional Photo: Flute & Oboe</i>	\$10.00	\$_____
_____	C <i>Sectional Photo: All Clarinets</i>	\$10.00	\$_____
_____	D <i>Sectional Photo: Alto Saxophone</i>	\$10.00	\$_____
_____	E <i>Sectional Photo: Trumpet</i>	\$10.00	\$_____
_____	F <i>Sectional Photo: T.Sax/B.Sax/Bassoon</i>	\$10.00	\$_____
_____	G <i>Sectional Photo: French horn</i>	\$10.00	\$_____
_____	H <i>Sectional Photo: Euph/Tbn/Tba</i>	\$10.00	\$_____
_____	I <i>Sectional Photo: Perc./Piano/S.Bass</i>	\$10.00	\$_____

TOTAL AMOUNT \$_____

Orders may be turned in at check-in, or mailed.

Checks Payable to **UMass Lowell**

Photo & Audio recordings will be mailed to the address provided.

Cash
Check # _____

All orders postmarked by July 31st, 2024